Patent Application

SHE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. of TRADE Stinson, Jonathan S.

Art Group: 3731

Serial No.:

10/038,640

Examiner: Bradford C. Pantuck

Filed:

January 4, 2002

Atty. Docket: 23,369-110

For:

Prostheses Implantable in Enteral Vessels

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## **TRANSMITTAL**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Enclosed for filing please find the following:

- 1. Amendment (15 pages), consisting of Cover Page (1 page), Amendment to the Specification (1 page), Listing of the Claims (7 pages), Replacement Sheet (1 sheet, including Figs. 1-3); and Remarks (5 pages);
- 2. Request for Extension of Time (One Month);
- 3. Fee Transmittal FY2005;
- 4. Check in the amount of \$110.00 for filing fee (one-month extension); and
- 5. Return Receipt Post Card.

The Commissioner is authorized to charge any additional fees necessitated by this correspondence, or credit any overpayment, to Deposit Account No. 12-0449.

Please direct any questions or comments to Frederick W. Niebuhr at (952) 896-1574.

Respectfully submitted,

Scimed Life Systems, Inc.

Dated: November 24, 2004

By: \_\_\_\_\_

Frederick W. Niebuhr

Registration No. 27,717

Customer No. 23452

## **CERTIFICATE OF MAILING**

Pursuant to 37 CFR 1.8, I hereby certify that this Transmittal and accompanying Amendment, Request for Extension of Time, Fee Transmittal FY2005, and check in the amount of \$110.00 for extension fee in Application Serial No. 10/038,640 are being deposited with the U.S. Postal Service by first class mail, postage prepaid, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date of deposit indicated below.

Date of Deposit: November 24, 2004 \_

Geralyn M. Vita

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